APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	AUG1 7 1964		
Returned to applicant for correction	SEP23 1964		
Corrected application filed	NULTY 1 7. 104A		
Map filed	and the second s		
The applicant Sandstone L	and & Cattle Co.		
of2070 Oûtpost Dr., Hollywood	County of Los Angèles,		
State of California, he	ereby make application for permission to appropriate the public		
waters of the State of Nevada, as hereinafter stated	d. (If applicant is a corporation, give date and place of incorpora-		
· · ·	of members.) Las Vegas 1949, a Nevada Corp.		
1. The source of the proposed appropriation is	Underground Name of stream, lake or other source.		
	traile of Michael Factor Council Source.		
2. The amount of water applied for is	2.0 second-feet		
·	One second-foot equals 448.83 gals, per minfeet:acre-feet		
	Quasi-Municipal and domestic		
4. If use is for:	Irrigation, power, mining, manufacturing, domestic, or other use.		
	igated)		
•	nimals to be watered)		
	Remarks")		
(d) Power:			
(1) Horsepower developed			
5. The water is to be diverted from its source at	the following point: SEZ, NEZ of Section 11, T. 16 S.,		
R. 55½ E. M.D.B.M. or at a po Describe as being within a 40-acre subdivision of publi	int from which the NE Corner of said Sec. 11 is survey, and by course and distance to a section corner. If on unsurveyed land,		
•	085.28 feet.		
6. Place of use The Ek of the NEk	of Sec. 11, T. 16 S., R. 55½ E., M.D.B.M. by legal subdivision, if on unsurveyed land it should be so stated.		

•	Use will begin about		
শ্বী	specifications of your diversion or storage works.) Drilled well, pump and motor.		
specifications of your diversion of storage wor	rks.)		
	by dam or other works, whether through pipes, ditches, flumes, or other conduits.		

. 9.	Estimated cost of works \$5,000.00			
10.	Estimated time required to construct works 3 years	ears		
11.	. Remarks To serve 2 resturants, 300 unit trailer park, 2 service stations,			
	small shopping center, 30 unit motel and one house.			

App	plicant Sandstone Land & Cattle Co.	,		
		s/Florence L. Anderson		
Con	mpared awb/hs hs/kd			
,	APPROVAL OF S	!		
	APPROVAL OF S	TATE ENGINEER		
	This is to certify that I have examined the foregoing applica	ation, and do hereby grant the same, subject to the		
rig gra obt	owing limitations and conditions: This permit is ights on the source. It is understood anted is only a temporary allowance are tained under this permit will be dependently placed to beneficial use. It is	that the amount of water herein d that the final water right dent upon the amount of water		
rig	ght must allow for a reasonable loweri	ng of the static water level		
at	permittee's well due to other ground	water development in the area.		
A s	substantial weir or other type of meas	uring device must be installed		
and	d measurements of water use kept. The	well shall be equipped with a		
2 <u>-i</u>	inch opening and an air line for measu	ring depth to water. If well		
<u>is</u>	flowing, a valve must be installed ar	d maintained to prevent waste.		
all	e State retains the right to regulate L times. The maximum diversion allowe 187, 22189 and 22190 is limited to 2.0	d under this permit and permits		
<u>the</u>	2.0 c.f.s. may be diverted from any	one of the four sources.		
The	amount of water to be appropriated shall be limited to the a	mount which can be applied to beneficial use, and		
	to exceed 2.0 cubic feet 26 mg annually from all sources.			
	ual construction work shall begin on or before	•		
	of of commencement of work shall be filed before	•		
	rk must be prosecuted with reasonable diligence and be comple			
	of of completion of work shall be filed before			
	plication of water to beneficial use shall be made on or before			
•	of of the application of water to beneficial use shall be filed on	•		
	p in support of proof of beneficial use shall be filed on or before			
Comi Comi Proof	amencement of work filed. Open 3,1967 apletion of work filed. Max. 11,1969 WITNESS M of of beneficial use filed. APR 22,1970	Y HAND AND SEAL this 8th day		
Certif	ificate No. 7408 Issued 7-27-70 for 0.05%			
Keco:	Clark County Recorder	GEORGE W. HENNEN State Engineer		
· ·	Abrogated By: C108-2 0.05 cfs	Assistant State Engineer		